

18th Jumada Awwal 1439 - 24th Jumada Awwal 1439AH

6th January -12th January 2018



50 MIND-BLOWING ISLAMIC POSTS

On the Internet This week!
By Muslim Social Media Users and Bloggers

WEEK 4

Pristinecreed.com/laythlist/



All praise is due to Allah, the Lord of the Alameen. May His peace and blessings be upon our noble prophet Muhammad (salallahu alayhi wasalaam), his household, his companions and all those who follow his laid path till the day of judgement.

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Surah An-Noor, Verse 39:

وَالَّذِينَ كَفَرُوا أَعْمَالُهُمْ كَسَرَابٍ بِقِيعَةٍ يَحْسَبُهُ
الظَّمَانُ مَاءً حَتَّىٰ إِذَا جَاءَهُ لَمْ يَجِدْهُ شَيْئًا وَوَجَدَ
اللَّهَ عِنْدَهُ فَوْقَاهُ حِسَابَهُ وَاللَّهُ سَرِيعُ الْحِسَابِ

As for those who disbelieve, their deeds are like a mirage in a desert. The thirsty one thinks it to be water, until he comes up to it, he finds it to be nothing, but he finds Allah with him, Who will pay him his due (Hell). And Allah is Swift in taking account.

Qur'aan 24, Verse 39

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SPOUSES TILL JANNAH

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SPOUSES TILL JANNAH

Being married is not just about eating together, sleeping and waking side by side, strolling to the beach or village river together, doing the lovey-dovey, pillow fights together or doing chores together.

These are only the extracurricular activities. The main thing that needs to be done together is Iba'dah, and this is where many couples fall short. We were created for the worship of Allah, here are some ways to do it together:

1)Abu says:

Sweetheart, itsfriday, let's recite surah khaf together.

2)Ummu says:

My boo, it's friday, I will like to follow you to ju'mah today, I miss the khutbah series.

.

3)Aboo says:

Hey dear, wake up and let's pray, its time for tahajud, our LORD is in the first heaven calling on to us.

4)Ummu says:

Yahabeebi, today is the day of our sister's program in the masjid, won't you follow me to the program and give us a befitting lecture? But lower your gaze there pls, winks.

5)Aboo says,

Hey bae, even if you are off-salat, have you done your evening adhkaar? Let's do it together.

.

6)Ummu says:

Ya sheikh, now that we have observed isha, its time for our daily family halqah, won't you give us an admonition or teach us fiqh?

7)Aboo says:

Darling, you are dressing up right, hold it, let me put your hijab on you and tie your niqab for you.

8)Ummu says:

My dear, today is saturday, you are not going to work, won't you use this opportunity to visit the grave with the kids so as to remember the hereafter?

9)Aboo says:

My queen, tomorrow is Monday, let's prepare to fast tomorrow so as to please our Lord.

10)Ummu says:

Hi honey-pie,

Today is Sunday and we are not going anywhere, so let me get the kettles, so that we can observe salat-ud-duha.

11)Aboo says:

Princess, since the rain is falling, I can't go to the masjid to pray, get the mat so that I will lead the salah while you pray behind me. I will recite your favourite surah.

12)Ummu says:

Hey bae, the prophet sallallahu alayhi wassalam ordered us to recite surah baqarah every 3 days/nights, so let's commence, I will recite a page and you recite the next, till we finish it.

13)Aboo says:

Honey, let's quickly recite surah Mulk and Sajdah before sleeping so that it will save us from the punishment of the grave.

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LOVE YOUR PARENTS

We are so busy growing up;
We often forget that
They are also growing old.



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**SHAITAN
ONLY
REJECTED
ONE
SUJOOD**

**HOW MANY DO WE
REJECT DAILY?**

ALLAH
ISLAM
LIFE

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What is the solution for countering extremism in religion?

COUNTERING EXTREMISM IN THE DEEN

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What is the solution for countering extremism in religion?

Answered by: Dr. Bilal Philips

Religious extremism is warned both in the Qur'an and Sunnah. While practicing Islam, we have to be careful not to fall into any of the extremes whether we try to overdo it in acts which go beyond what Prophet (ﷺ) has shown us or we become deprived and don't do what we should have been doing. Both sides are the extremes that take us away from being ummat-ul-wasat (middle nation). Allah has described us that middle nation that can be an example for the human society and this is what we have to offer the world today. We don't have technology to offer although we were the leaders of technology and space in Baghdad and Muscat earlier. But today we turn to New York and London to gain knowledge. We can offer morality, for, the moral heart of civilization lies within us as Prophet Muhammad (ﷺ) has said:

“I was only sent to perfect for you the highest of moral characteristics.” [1]

And this is the essential message of Islam, the moral message that we have to offer to the world. So we have to be conscious of Islam and gain knowledge to be able to understand how to live efficiently and be able to live following that middle path.

And Alhamdulillah we have easy access to knowledge today, through Islamic Online University which I set up in 2007 as an attempt to make Islamic knowledge available to the world. Islamic online university and its diploma courses are absolutely free and anyone can register anytime, study at any time, any place without any pre-requisite to join regardless of one's age or academic qualifications and is open to all. You can study at home, as long as you have an internet connection. So we have this product by the will of Allah, who made it available in our time when knowledge is easily accessible. The Prophet Mohammad (ﷺ) has also stressed,

“Seeking knowledge is made compulsory for every Muslim.” [2]

This is the knowledge primarily of deen and we must know Allah, His commands, the messenger of Allah and his teachings to guide us in our day-to-day life. So Internet made this accessible and since last year we have began to offer the degree of BA in Islamic studies online, which is accredited to have universities from Philippines, Indonesia which issues the degree while their cost is virtually nothing. Insha'Allah, we hope that you would participate and support it in as many ways as possible, whether offering help as volunteers in the university's project or giving financial help since it has been running on individual efforts and contributions. So Insha'Allah we have this opportunity to know the middle path to be followed and must not excuse ourselves despite having the internet access in our homes. Instead of wasting our time in gaming and chatting, we may benefit from the effort of knowing our religion. Insha'Allah in future, we can make it with the aid of Islamic online university with the noble aim to “change the nation through education” .

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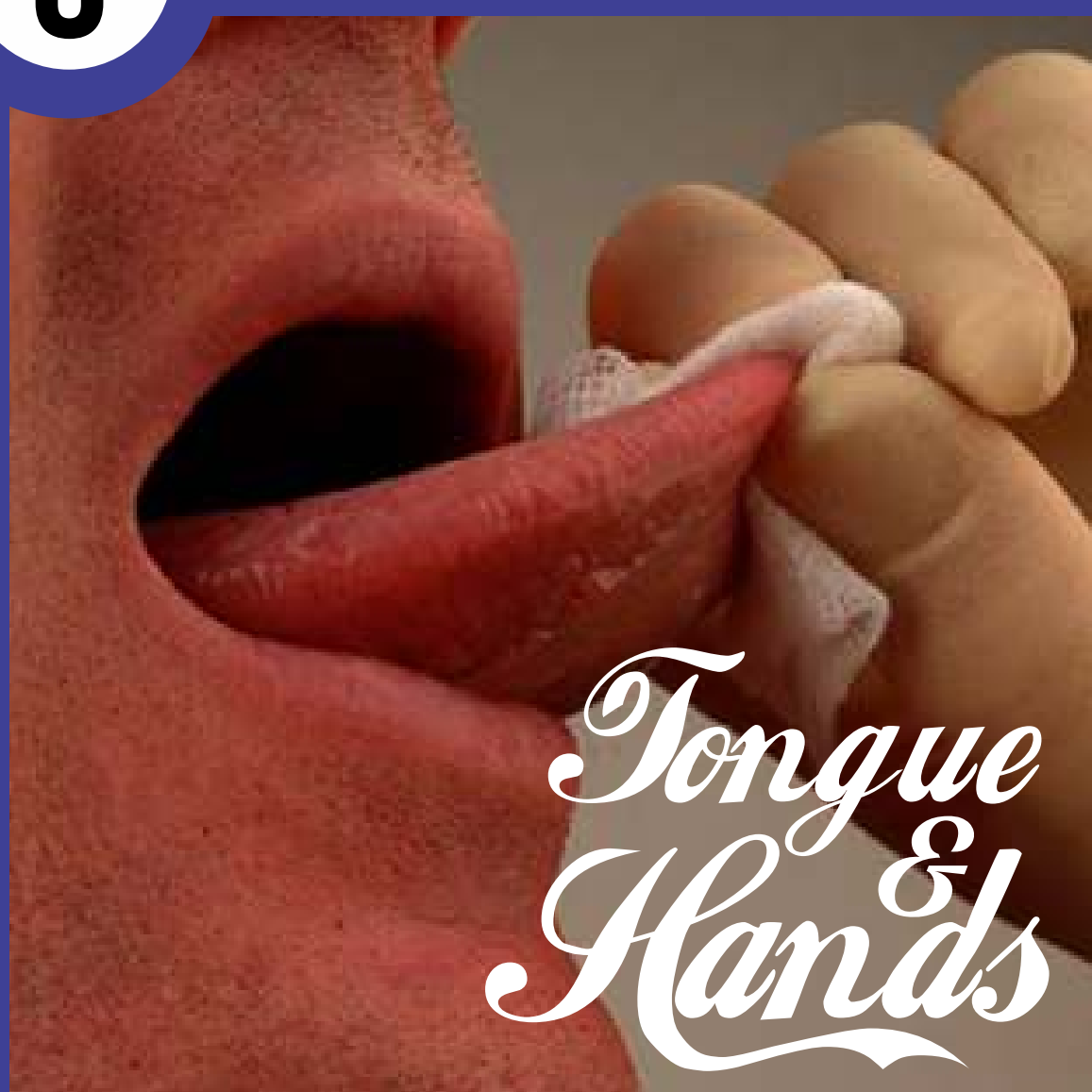
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Narrated Abu Musa []:

“Some people asked All ā h’s Messenger (ﷺ), ‘Whose Isl ā m is the best [i.e., who is a very good Muslim]?’

He (ﷺ) replied, ‘One who avoids harming the Muslims with his tongue and hands.’ ”

[Sahīh Al-Bukhārī, (1/11) | Translated By Dr. Muhammad Muhsin Khan]

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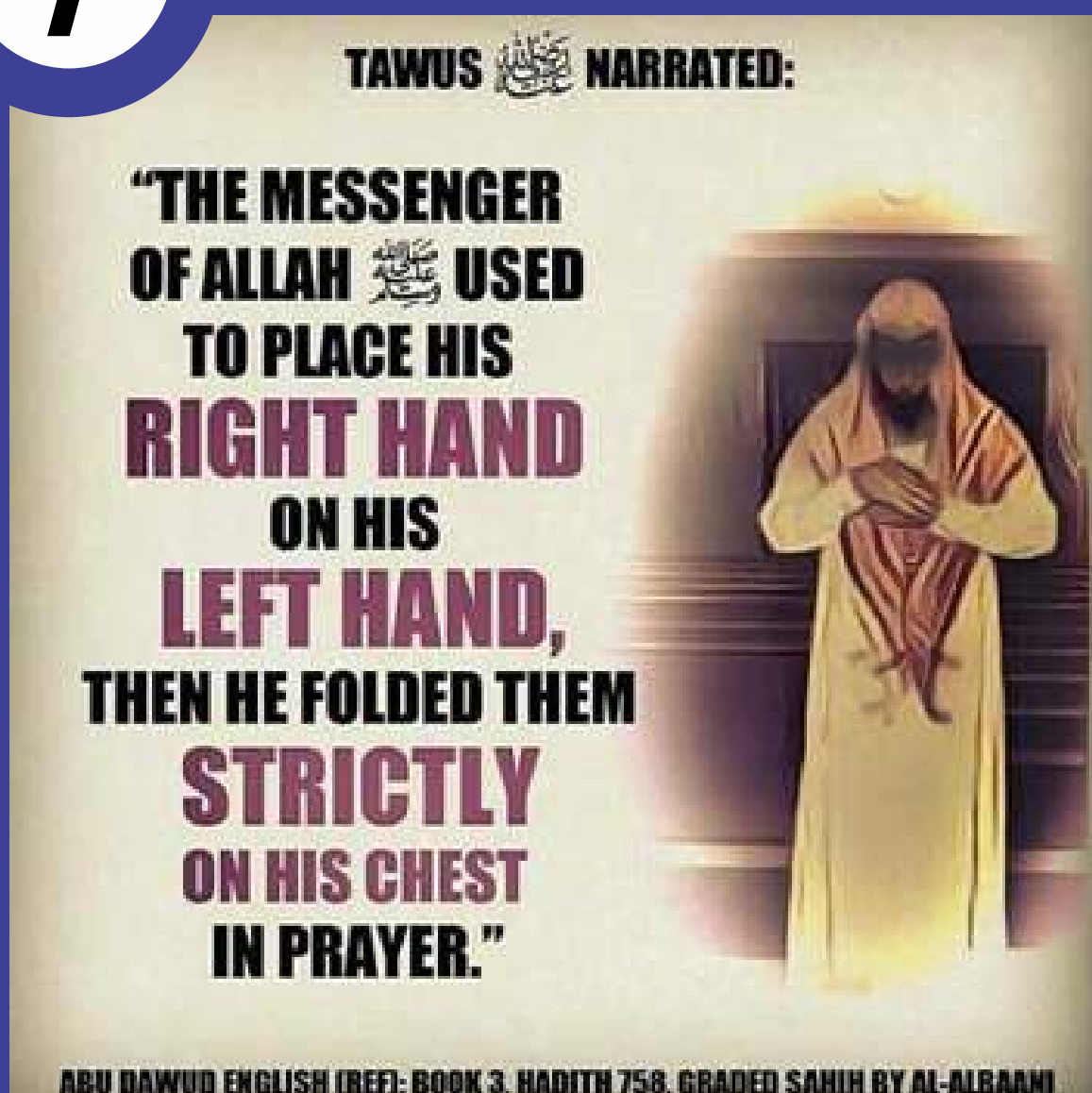
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Hands on the chest



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Hands on the chest:

You will find the hadith in Abu Dawud (in the reference above), Ibn Khuzaimah in his Saheeh (1/54/2), Ahmad & Abu Shaikh in Taareekh Isbahaan (p.125), Tirmidhi declared one of its isnaads hasan, and it’s meaning is found in Al-Muwatta and Sahih Al-Bukhari if considered carefully. Isnaads of the hadith can be found in Ahkaam Al-Janaa’iz (p.118)

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Behold the Ignorant Scholars!

“There are individuals whom Allaah endowed with abundant knowledge, but are not really different from ignoramuses. Why? Their knowledge has no impact on them – neither on their worship, nor on their manners, conducts or their interactions with people! They only use their knowledge to ride roughshod over and look down upon Allaah’s servants, forgetting that it is Allaah who favored them with this knowledge.”

(Shaykh Muhammad IbnSaalihIbn ‘Uthaymeen ; SharhDu’aail-Qunoot, p.11)

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This religion is ikhlas and ittiba’ it is not about opinion; rather it is adherence to the best path, the path of the sahabah.

This religion requires sincerity and fighting your nafs and the shaytan daily, asking Allah for guidance and tawfiq to make your heart firm upon this religion; because how many people came and went astray, how many people have slipped? Not one of us is guaranteed dying upon Isl ā m, the matter is serious; it is Paradise or Hellfire.

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HEALTH TIPS FROM THE SUNNAH

JABIR BIN ABDULLAAH (رضي الله عنه) NARRATED,
THE MESSENGER OF ALLAAH (ﷺ) SAID :

“IF THERE IS ANY HEALING
IN YOUR MEDICINES,
THEN IT IS IN CUPPING.”

(BUKHAAREE)



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THE PROPHET ﷺ SAID:
“THERE WILL COME A TIME
WHEN HOLDING ON TO YOUR
RELIGION WILL BE LIKE
HOLDING BURNING COAL.”

[SUNAN AL-TIRMIDHI | 3058]

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Guide your
children towards Jannah
before Shaitan guides them
towards Jahanum

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FAJR REMINDER: FROM ABYSSINIA TO MADINAH

By: Umm Affan

Rabi Al-Thani 19, 1439 (6-January-2018)

When the Negus heard what Ja'far (RadiyaLlahu 'Anhu) said about 'Eesa Ibn Maryam, he hit the ground with his hand and said: "By Allah, what 'Eesa Ibn Maryam brought did not deviate one hair from what the Prophet brought." The patriarchs grunted to express their denial of this, to which the Negus added: "Regardless of your grumblings!" Then he turned and said to Ja'far and his people: "Go! You are secure. Whoever insults you will pay for it and whoever opposes you will be punished. By Allah, I wouldn't like to have a mountain of gold for one of you being hurt." He then ordered that 'Amr's gift should be returned back to them and they left mortified, exasperated and awfully disappointed. And this was how the Muslims (head by Ja'far) continue to live in the land of the Negus, enjoying a better home and protection. Allah Akbar! What a man of honor the Negus was!

Ja'far and his wife spent ten peaceful and protected years under the caring wings of the Negus, and on the seventh of Hijrah, he left the land of Abyssinia with a group of Muslims heading for Madinah. When they got there, the Prophet (SallaLlahu 'Alayhi wa Sallam) was just returning from Khaybar, which Allah has opened for him. He was so happy to meet Ja'far that he said: "I don't know what makes me happy, whether the opening of Khaybar or the arrival of Ja'far!" All the Muslims, especially the poor were also happy with the return of Ja'far. Ja'far was very generous to the poor and helpless. He received honor of been called "father of the Helpless." Abu Hurayrah (RadiyaLlahu 'Anhu) was one of the 'People of the Bench' (Ahl as-Suffah) who lived in the Masjid, had no homes, and were reliant on the gifts of others to survive. Along with the others, he knew what it was to be hungry, because they were times when no one had any food at all. He said about Ja'far: "He was the best to us helpless people. He used to take us to his home to give us whatever he had to eat. When food ran out, he gave us the bag of butter for us to lick the butter sticking inside." O Allah! I beseech You to be Especially Merciful to Ja'far Ibn Abi Talib.

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IBN AL-QAYYIM رحمه الله
SOME OF THE SALAF SAID:

“WERE IT NOT FOR THE TRIALS
IN THIS WORLD, WE WOULD BE
ARRIVING BANKRUPT ON THE
DAY OF JUDGMENT.”

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We mothers are so busy taking care of everyone else. REMEMBER and take time to take care of yourself too.

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ADVICE TO THE JAMAA'AT-UT-TABLIGH



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ShaykhNaasir-ud-Deen Al-'Abaaniyy, may Allaah bestow mercy on him, was asked in a live lecture;
WHERE DO THE JAMAA'AT-UT-TABLIGH GO WRONG? WHAT IS THE REMEDY FOR THEIR SITUATION?

"The remedy is knowledge, as we have advised them. Instead of going out for this khurooj (outreach or ijade), which has no basis in the Sunnah, whereas they make it a Sunnah to be followed.

Rather they should sit in the mosques and learn the hadeeth and fiqh and the manner of reading the Qur'aan correctly as it was sent down, and then (they) are not able to correctly read the Aayah, not to mention the Aahaadeeth of the Messenger, blessings and peace be upon him.

There is no other way than that; after that, perhaps, Allaah grant them that knowledge and open the door of true da'wah (calling to Allaah) to them, and if not, then, the one who does not possess something can not simply give it to others." The aforementioned shaykh answered.

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COMMON SENSE

COMMON SENSE

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COMMON SENSE: Many men are more like lions in their own home. The only sunna they understand is how to marry 4 wives and refuse to accept the fact that putting up a helping hand with your wife in the kitchen is part of sunna. Why do we always choose what part that suit only our selfish interest?

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In order for repentance to work, it must be real, it must fulfill certain conditions. First among them is that the person repenting should feel a sense of sadness and remorse. He should feel bad about what he did. If he does not feel bad, then repentance will not be accepted. Because Prophet Muhammad (ﷺ) has said:

“Remorse is repentance.” [1]

Remorse is the essence of repentance. Without remorse, there is no repentance. Also, we have to give up what we are doing. We cannot just say: “That is wrong” . If we are committing a sin, then we have to give it up. We cannot continue to commit that sin while asking Allah for forgiveness, not being willing to let it go. So if a person is, for example, smoking, and we know that smoking is haram, not makruh as some people say, but haram because Allah said very clearly:

"... Don't kill yourselves ..." [2]

"... Don't throw yourself with your own hands into destruction ..." [3]

So it is clear, it is haram. So if one realizes that and accepts it and he wants to turn back to Allah in repentance, then you do not turn to Allah and say, “Allah astaghfirullah” , “Forgive me” while you are blowing a puff of smoke. You are still smoking; that does not make sense; you have to give it up. You have to do something on your side to show your sincerity. So this principle of cessation,

giving up, stop doing whatever sin that one is doing, has to be there for repentance to be accepted. Also one has to have the intention for the future not to repeat it. If one is still planning ahead that next year or next summer he is planning to do it again. What kind of repentance are we doing? What kind of repentance is this? It is useless.

Also among the things that are important for repentance to be acceptable is that one should leave one’s environment. If one is in a bad environment that has been the main reason why one is involved in that particular sin, then one has to go to another environment. You cannot remain in that environment because you are going to be drawn back into that same sin again. That is why Prophet Muhammad (ﷺ) related a story about an individual, a mass murderer who has killed ninety nine people, and it caught him that he should seek repentance from God. So he went to an individual who was supposed to be a religious individual, but his knowledge of Islamic teaching was weak. He asked this pious individual: “Is there any repentance for me?” The man said, “You have killed 99 people, you are mass murderer, you expect to find repentance from God? No!” So the man was upset, no repentance, so he just killed this man also. Then after doing that he still felt puzzled. He said to himself: “May be I should seek repentance from God elsewhere.” So he went to somebody who is knowledgeable, a scholar, and he asked him, “Is there any repentance for me?” And the man said, “Why not? Why not? Why shouldn’t there be?” He affirmed for him that there would be repentance, even though he has killed a hundred people. But he said to him, “You must leave the town that you are in. You are in a corrupt town, an evil town. You must leave it and go to another town.” [4] So that was a condition for him to get his repentance accepted. And that his character would be changed following that act of seeking repentance from God.

Also we have to keep in mind that we cannot leave repentance until whenever. Prophet Muhammad (ﷺ) has said:


“Allah, the most Gracious and Glorious, will accept His servant’s repentance until his death rattle begins.” [5]

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Ibn al-Qassar:
The Companions are the ones who conveyed the Sunnan [the practice of the Prophet] and they explained it, therefore, it is obligatory to follow their path.

[SharhSaheeh al-BukhariByIbnBattal, (4/369) | Translated By Abbas Abu YahyaMiraath al-Anbiyya]

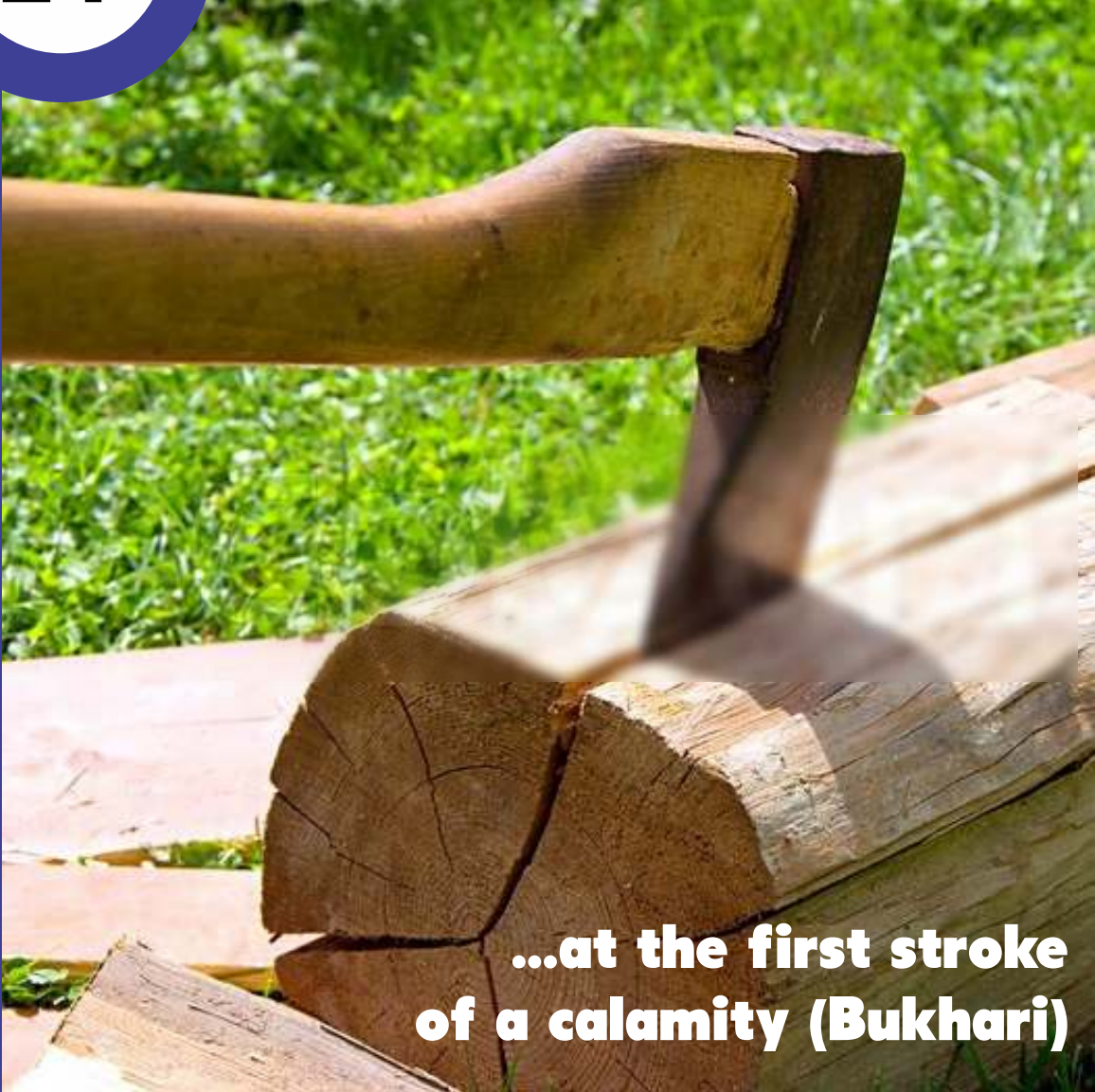
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Narrated Anas: The Prophet (pbuh) said, "The real patience is at the first stroke of a calamity." (Bukhari)

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Hadith of the Day

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Al-Hasan [rahimahullaah] said:
An Abd [i.e. slave of Allaah] does not remember death a lot, except that it is seen in his actions [i.e. refrains from evil & performs good deeds].

[Az-Zuhd’ by of Imaam Ahmad’ page:269]

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QUESTION AND ANSWER WITH SHAYKH (DR) SHAROF
GBADEBO ROOJEE [HAFIDHOHULLAAH]

Questioner:👤 Is bid’ah categorized in Islaam? In addition, can every doer of bid’ah be excommunicated and regarded as a person who will enter hell?

Dr Sharof: Without any doubt, the Prophet (sollaLloohu ‘alayhiwasallam) made us understand in that hadeeth that we all know, the hadeeth of IrbaadbnSaariyah (rodiyaLloohu ‘anhu); the Prophet (sollaLloohu ‘alayhiwasallam) said, “Avoid novelties, for every novelty is an innovation and every innovation is misguidance” . [SunanAbeeDawood] In another narration, “and every misguidance is in the Fire…” [Sunan an-Nasaa’i] This hadeeth reveals to us that every innovation is misguidance. There is no good innovation. There is no innovation that is devoid of misguidance, and the reward of every innovation is in the fire. This is agreed upon by the AhlusSunnatiwalJamaa’ah. There is no good innovation; every innovation is misguidance. However, is every innovation upon the same category or not? Are there innovations worse and more serious than others or are all innovations to be judged in a similar manner? I think this is the question being asked. Is there categorization of innovations or not?

There is no doubt that some innovations are worse and more serious than some other ones. It is just like sins; there are some sins that are more serious than some other ones. There are some sins regarded as Al-Kabaa’ir, and there are some sins regarded as As-Sagaa’ir. So the scholars of Sunnah declared that innovations in the religion are of different categories. However, even when some innovations are more serious in punishment than others, every innovation is misguidance. Do you understand? It appears as if Imaam Ash-Shaatibee (rahmotuLlaahi ‘alayhi) wrote the best book about the explanation of bid’ah. He had explained this issue for long that bid’ah is a form of sin; sins are categorized into major and minor. This is the same with bid’ah; some innovations are worse and more serious than others. Understand, we do not say

that any innovation is good. All innovations are misguidance.

So if there is a person who says according to him there is no difference between innovations, what should we say? Ask him to go to Madrasah so that he will be taught. This is because there is no difference of opinion amongst the people of commonsense that every innovation does not have the same ruling. The bid'ah of the Ahlul Ahwaawal milali wanihaal (the people of desire from the sects and creeds) is the first of all innovations. These are people whose bid'ah entered their creed; their bid'ah entered their Tawheed. This is from the greatest of innovations, and there are some innovations that entered acts of worship. However, the scholars differ as to whether or not innovations enter Muhamalaat. That's it; innovations are not of the same level, but all are misguidance.

Some of the scholars, for example, al-'Izzibn 'Abdissalaam Sultoon al-'Ulamaa, al-Imaam Al Qaraafi, also from the Mutaahirin (later dissenting scholars), we see 'Uthmaan bn Foodio in his book Ihya as-sunnah (al Muhammadiyyah wa ikhmad al-Bid'ah as-Shaytooniyyah); Al Qaraafi followed suit, the opinion of Al-Izzibn 'Abdissalaam, because he was his student; these scholars declared that bid'ah has five categories just like al-Ahkaam At-Taklifiyyah. Al-'Izzibn 'Abdissalaam said there are innovations that are Waajib, Mandub, Mubah, Muharrom, and Makrooh. This is the same statement of Al-Qaraafi, and this is what we read in Ihya Sunnah (al Muhammadiyyah wa ikhmad al-Bid'ah as-Shaytooniyyah) of 'Uthmaan bn Foodio. But this categorization of bid'ah into five is a great mistake. This is because the reasoning behind this classification is not in line with bid'ah at all. There are many people who misconstrue issues regarding bid'ah. Many of them misconstrue bid'ah and Maslahatul mursalah. Al-maslahatul mursalah is different from bid'ah. All the examples mentioned regarding these five categorizations are not innovations (in the religion). That is why it is a mistake to say bid'ah is categorized into five; (that is categorizing it into) Haroom, Makrooh, Waajib, Mandub, (and) Mubah. That is it.

The scholars declared that there are bid'ah Mukaffiroh (the innovation that takes the doer out of the fold of Islaam) and bid'ah ghoyr mukaffiroh (the innovation that does not take the doer out of the fold of Islaam). Both categories are associated with the fire (of hell). As regards the statement of the Prophet (sallaLloohu 'alayhi wasallam), 'and every misguidance is in the fire', if the bid'ah of a person is ghoyr mukaffiroh and the person enters fire due to this, is there hope as to whether or not he will be removed from fire? (The answer is), in as much as the innovation that takes you to the fire does not make you a renegade, if you die upon Islaam, there is hope that you will be removed from fire one day. This is because the Prophet did not say 'every bid'ah constitute (a major) disbelief'. There are many people who do not understand this. The Prophet said, 'every innovation is misguidance'. Misguidance is wide in usage and cannot be restricted to (a major) disbelief. Misguidance encompasses Kufr, Shirk, Fisq, and so on. If the bid'ah which takes a person into the fire is less than disbelief, Allaah will remove such person from the fire according to the belief of the Ahlus Sunnah wal Jamaa'ah. This is because the one who has an atom weight of Islaamic monotheism in his heart will not dwell forever in hell.

Having understood it, this is the explanation regarding whether or not some innovations are worse and more serious than others. Yes, according to the Ahlus Sunnah wal Jamaa'ah, some innovations are higher in rank than others, but all are misguidance. If one does not repent from anyone of it and dies upon it, the doer will enter fire. But if the one which takes you to fire is not up to disbelief, you will be removed from the fire. This is because from the knowledge of the Sharee'ah, a part of the evidences are not used while neglecting others. This is because there are evidences that show that if we die having committed a sin which is lesser than disbelief in Allaah, if we enter fire because of this sin and we die upon Islaam, we will never dwell in the fire forever. That is it.

[SOURCE: The questions and answers session of the tape, "The Explanation of the Harms of Takfeer at Ede"]

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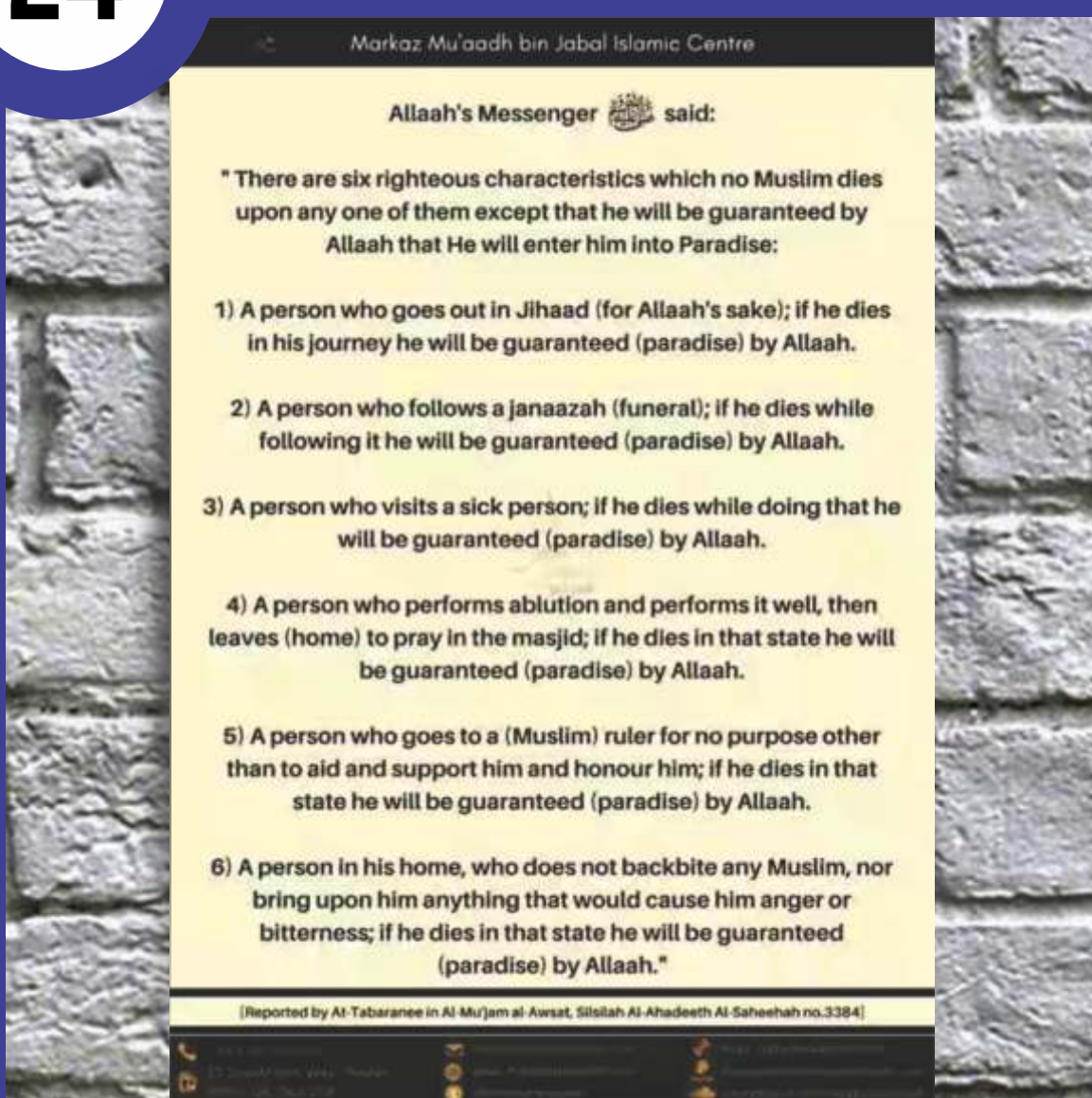
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Honoring a Ruler WITHOUT any purpose gets you paradise.

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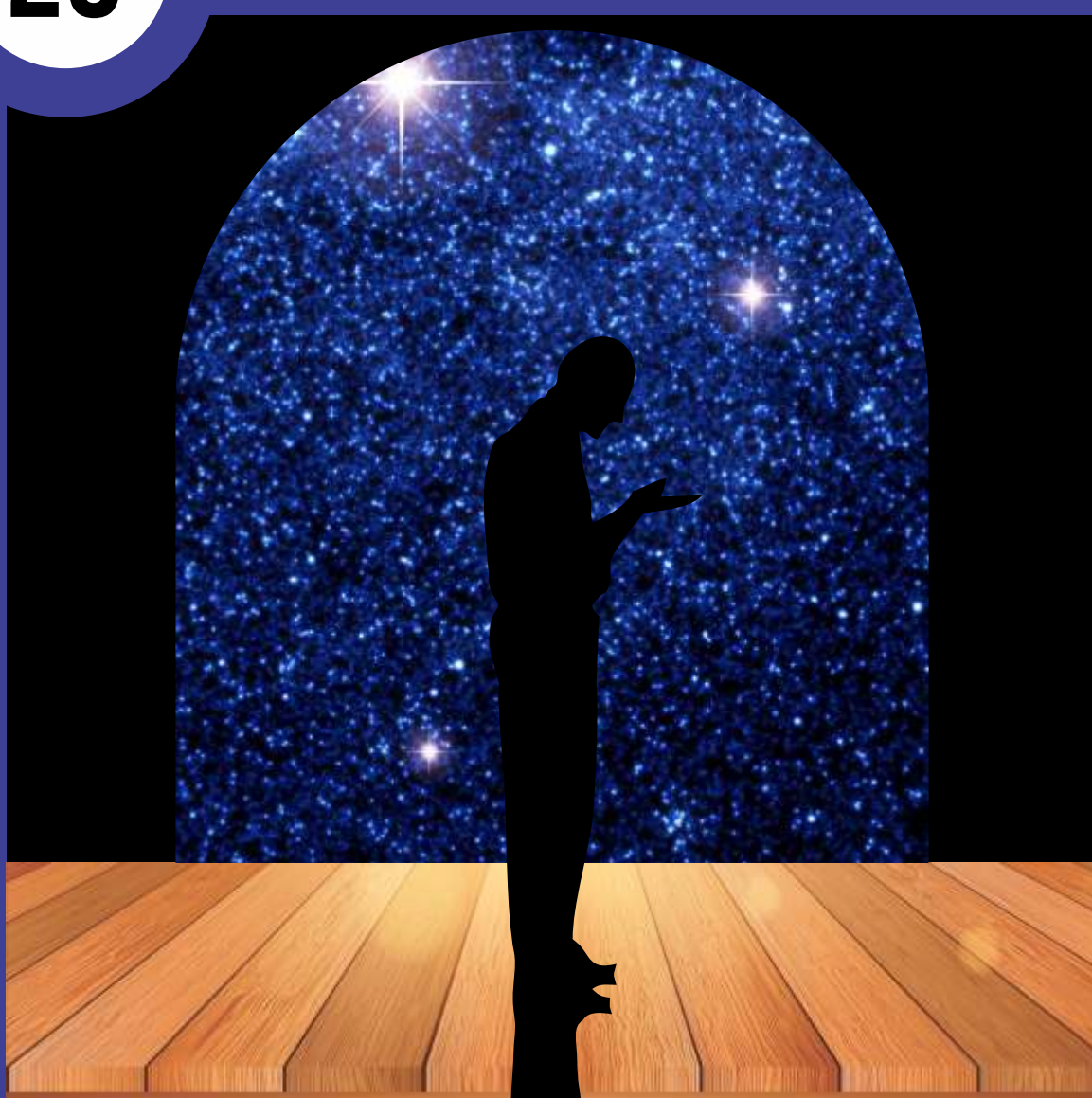
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25

What is the reward for qiyaam al-layl?
(night prayer)



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Praise be to Allaah.

Qiyaam al-layl is Sunnahmu'akkadah (a confirmed Sunnah). Many texts of the Qur'aan and Sunnah encourage it and speak of its high status and great reward.

Qiyaam al-layl plays a great role in strengthening one's faith and helping one to do good deeds. Allaah says (interpretation of the meaning):

“O you wrapped in garments (i.e. Prophet Muhammad)!

2. Stand (to pray) all night, except a little —

3. Half of it or a little less than that,

4. Or a little more. And recite the Qur'aan (aloud) in a slow, (pleasant tone and) style.

5. Verily, We shall send down to you a weighty Word (i.e. obligations, laws).

6. Verily, the rising by night (for Tahajjud prayer) is very hard and most potent and good for governing oneself, and most suitable for (understanding) the Word (of Allaah)”

[al-Muzzamil 73:1-6]

Allaah praises those who have faith and are pious for their noble

characteristics and good deeds, one of the most special of which is qiyaam al-layl. Allaah says (interpretation of the meaning):

“Only those believe in Our Ayaat (proofs, evidences, verses, lessons, signs, revelations, etc.), who, when they are reminded of them, fall down prostrate, and glorify the Praises of their Lord, and they are not proud.

16. Their sides forsake their beds, to invoke their Lord in fear and hope, and they spend (in charity in Allaah’s Cause) out of what We have bestowed on them.

17. No person knows what is kept hidden for them of joy as a reward for what they used to do”

[al-Sajdah 32:15-17]

...

The Prophet (peace and blessings of Allaah be upon him) said: “The best prayer after the obligatory prayer is prayer at night.” Narrated by Muslim, 1163.

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SINCERE ADVICE OR THRUSTING YOUR OPINION?



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There’s a huge difference between advising and watering down. Sincere advice comes with the appreciation, greetings, acknowledgement of previous work and suggestions to enhance the existing work.

Sincere advice is a part of Deen, as Prophet ﷺ said “Ad-deen an-naseeha” , and it’s incumbent upon Muslims to sincerely advice each other when they diverge from the correct path.

Advice is carried out only based on Quran and Sunnah with the intentions of correcting someone’s life and the hereafter, not based on what you like or dislike of the other person.

Advice has to be given by those who are capable and possess the traits like sincerity, selflessness, knowledge of the matter and background of the receiver. Every bypasser who knocks your door and dictates you how you should treat your wife is not your advisor and you don’t accept his menial advice.

I have Cymophobia and I am not at all comfortable in boating into the deep waters. The thoughts of drowning and eaten up by the Sharks scare me a lot. However, I cannot force my opinion on a professional diver who has spent years in diving and teaching it. I cannot scare him about Sharks and call him ‘arrogant’ for not accepting my opinion based on my personal phobia.

We should be open to advice and suggestions as it helps you recognize your grey-areas, and helps improve it. Companies and firms do seek feedback from their customers to enhance their product quality and performance. They seek feedback from “their customers” who used their product, who bought their product, who accepted their product. They pay no heed to the random people.

In the garb of giving advice, people tend to dictate their opinions, thrust their choices and preferences. Often, refusal of their opinions is deemed as ‘being arrogant’. Your work is often

watered-down and you are made to eat humble pie.

Allah ordered Moosa (peace be upon him) to speak mildly to Pharaoh so that he could pay heed (Quran 20:44). Pharaoh, the self-proclaimed god, the murderer who killed millions of newborn males and the one kept Israelis under oppression, was called to be addressed with mildness so that he would pay heed.

Rashness and harshness in giving advice reduces the effectiveness of it. Hastiness and overtly-preaching attitude makes the receiver repulsive to the suggestions and he chooses to close all doors even if the advice can save his life.

As the urdu saying goes, “ZubaanShireen, to MulkGireen” – sweetness of tongue wins nations. The same applies to the advices and suggestions. Public mocking, humiliation and watering-down doesn’t win a person rather makes him run away.

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Did you know? The Messenger of Allah ﷺ said, “I guarantee a house in Jannah for one who gives up arguing, even if he is in the right.” (Abu Dawud)

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Soon each one of us will be questioned, not by a teacher from the teachers but from an angel from the angels & we won’t get a chance to retake, so we must strive to prepare for it by seeking knowledge regarding those questions & implement that knowledge in our life with righteous deeds.

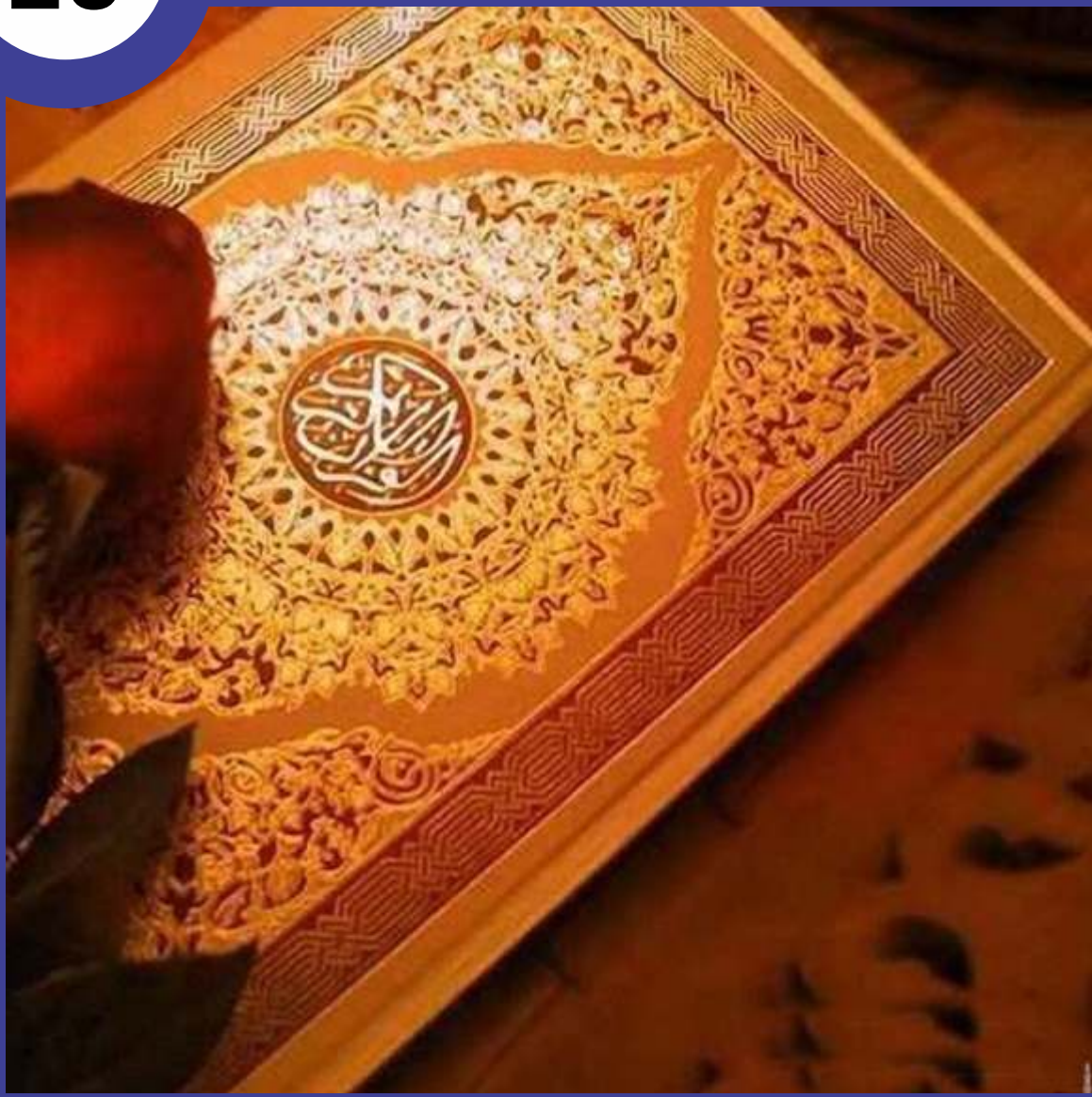
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The reason why our hearts are sad is because we stopped reading and contemplating over the Quran and forgot that the Quran is one of the healing sources for a sad heart.

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The Prophet Muhammad ﷺ said:

“Worshiping at times of tribulation and confusion is like migrating to join me.”

Source: Sahih Muslim - #2948,

Share This - [“One who guides to something good has a reward similar to that of its doer” - Saheeh Muslim vol.3, no.4665]

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The Prophet ﷺ said: "Three types of people angels never comes near them:

- ❶ The Dead Kafir.
 - ❷ man using Khlaooq(1).
 - ❸ a person who is upon janabah (impurity after sexual desire) untill he performs whudhu."
- Sahih At-Tarqheeb, Hadeeth No.173

Al-Manawi Rahimahullah said: Three type of people angels never comes near them, these angels are those who descend for giving the blessings and mercy and those who ARE looking for circles of knowledge, who come to listen to dhiker, and those who come to visit the believers and the like of them, but not those angles who right down in the records of deeds all that which mankind do day & night, as these onse never leave them, (Not a word does he or she) utter but there is a watcher by him ready to record it)
Faydhul-Qadeer V.3P.428 & Mirqatul-Mafateeh V.2 P.384

(1) Khaloq is a type of colorful perfume and it is forbidden for men as it is woman's beautifying methods" as in Silsilah Sahihah for Albani and Ghatrrbul-Hadeeth for Ibnul-Atheer.

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PURIFY YOURSELF

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'In this world, the sinner can be purified in one of three rivers:

1. A river of sincere repentance;
2. A river of good deeds that drowns the sins;
3. A river of calamities that wipe away his sins.

If these do not suffice in purifying him, then he will be purified in the river of Hell-fire in the hereafter. Therefore, when Allah intends good for His slave, He enters him into one of these three rivers, so he comes purified and cleansed on the Day of Judgement, not requiring the fourth purification. So swim in the river of repentance and doing good deeds, and have patience in the river of calamities. And do not neglect these before a day comes when you will be drowned in the river of Hell-fire, whose fuel is men and stones.' (Ibn al-Qayyim)

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"When Allah loves a slave, He calls Jibril and says: 'I love so-and-so; so love him.' And then Jibril loves him. Then he (Jibril) announces in the heavens saying: Allah loves so-and-so; so love him." ❤️
(Bukhari)

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Do You Know?

THE SOURCES OF ISLAM

THE QUR'AN

the final revelation of Allaah ﷻ revealed to His last Messenger, Muhammad ﷺ

THE SUNNAH

the sayings, actions, approvals and attributes, whether physical or moral, ascribed to Muhammad ﷺ

These two sources need to be understood and implemented in the correct way

THE SALAF US-SAALIH

the first three generations of Muslims (the Sahabah, the Tabi'een and the Taba at-Tabi'een), who had the clearest and most correct understanding of Islam in belief, knowledge and action

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5GB => #2400
7GB => #3400
9GB => #3900

☑ 30 DAYS VALIDITY.

Code to check balance => *140#

GLO

(bank transfer only)

1.6/4GB => #900*
3.75/9.5GB => #1900*
5/12.5GB => #2300*
6/15GB => #2700*
9.5/24GB => #3500*
22/55GB => #6800*
50/75GB => #8500*
etc

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Pride is concerned with WHO is right. Humility is concerned with WHAT is right. Stay humble and earn the love of Allah.

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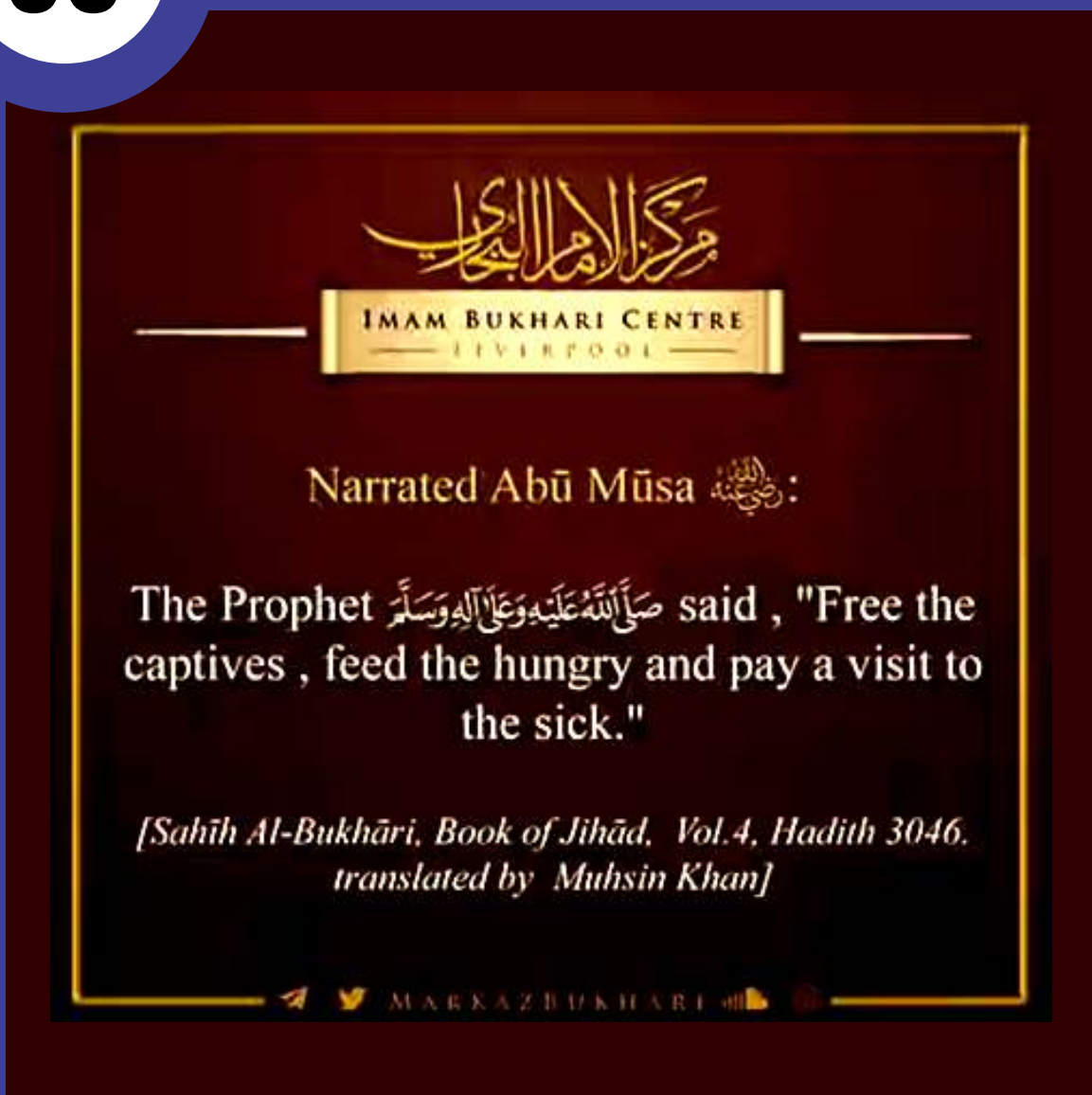
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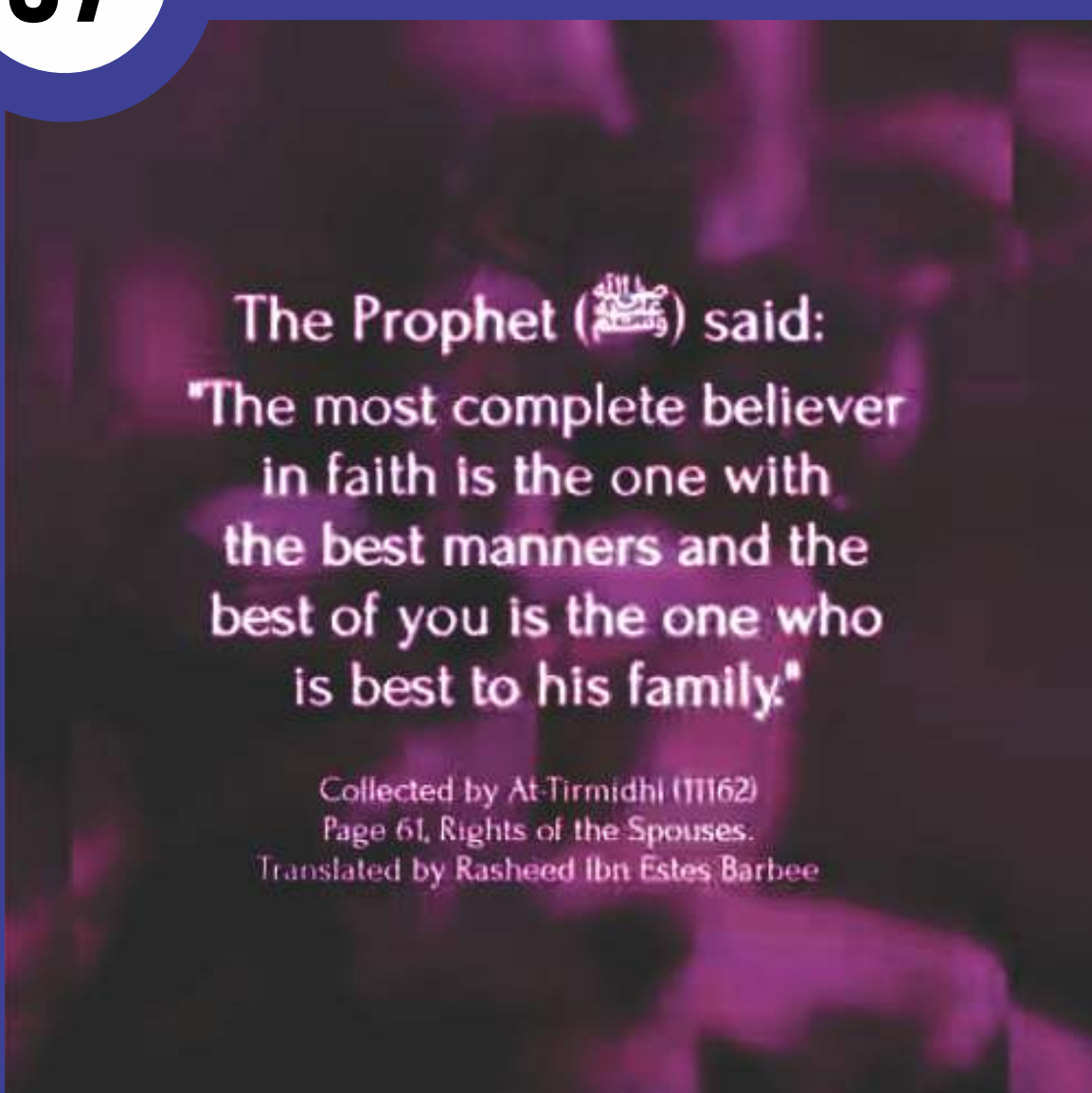
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one way to conquer...

And those who know knows.

CONQUEST
DESIGNS

• the victory of designs •

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If a man is married with
a righteous wife,he will
live a harmonious life
even if he is poor.

Shaykh Saalih Al-Fawzaan
al-Ittihaf, page 858

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Umar bin Khattaab (may Allah be pleased with him) said:
“Study the law of Inheritance because indeed it is from your
Religion”

Reported by Ad-Daarimee in the Book of Inheritance, (chapter)
‘Studying Inheritance’

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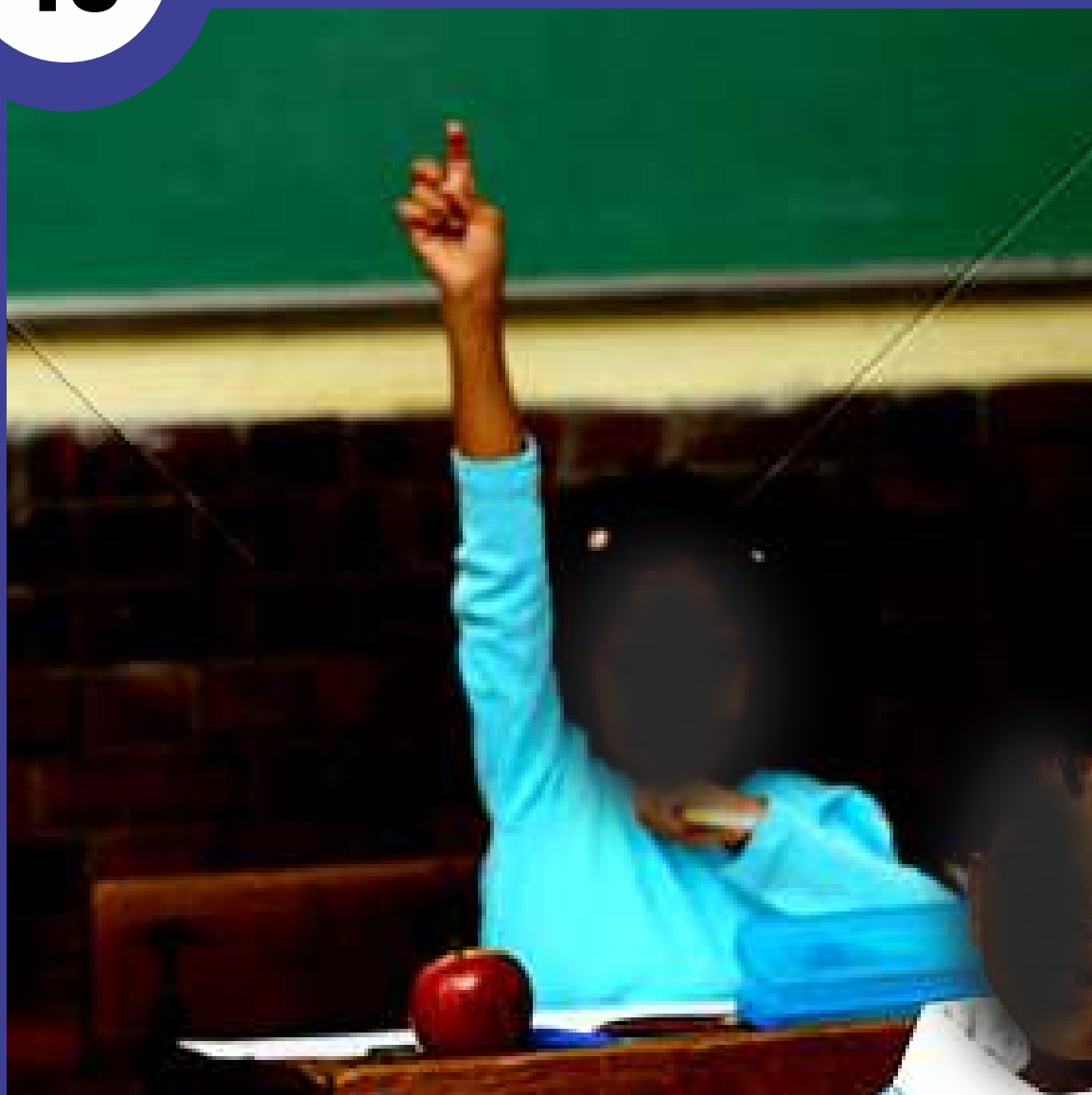
Al-Athariyyah

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Covering Surah Al Mumtahinah with my 7th graders, and a student asked me, “Why do people hate Muslims?” So I said, “A miserable person doesn’ t need a reason to hate you,their misery is justification enough. Although finding a reason is icing on the cake.” #makingislamgreatagain

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Shadeed Muhammad

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IbnulQayyim al Jawziyah said "Music is the Qur'an of the Shaytaan(devil), so its impossible for music and the Qur'an to coexist in a person's heart."

From his treatise titled The Evils of Music. Pg 74 Translated by Qasim Mutiva.

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FAJR REMINDER: HE WENT TO THE WEST

FAJR REMINDER: HE WENT TO THE WEST

By: Umm Affan

Rabi Al-Thani 25, 1439 (12-January-2018)

It is said that Dhul-Qarnayn ruled the earth from east to west. He extensively travelled in his entire life. One of his travels brought him to the west, where he found the sun setting. That is, he followed a route until he reached the furthest point that could be reached in the direction of the sun's setting, which was the west of the earth. He saw the sun as if it were setting in the ocean. This is something which everyone who goes to the coast can see; it looks as if the sun is setting into the sea. However, in fact, it never leaves its path which it is fixed. Allah informs: "So he followed a way. Until when he reached the setting place of the sun, he found it setting in a spring of black muddy (or hot) water. And he found near it a people. We (Allah) said (by inspiration): "O Dhul-Qarnayn! Either you punish them, or treat them with kindness." [Surah Al-Kahf (18): 85-86]

So, Dhul-Qarnayn went into the community and led them to the correct path and way of life in accordance to the Rulings of Allah. He freed them from the oppression that they were subjected to, inflicted punishment upon the oppressors, criminals and evildoers and supported the weak and oppressed until justice was established in the land. Allah informs that He (i.e. Dhul-Qarnayn) said: "As for him (a disbeliever in the Oneness of Allah) who does wrong, we shall punish him; and then he will be brought back unto his Lord; Who will punish him with a terrible torment (Hell). But as for him who believes (in Allah's oneness) and works righteousness, he shall have the best reward, (Paradise) and we (Dhul-Qarnayn) shall speak unto him mild words (as instructions)." [Surah Al-Kahf (18): 87-88] Having completed his task, he continued his journey, until one day, he came to the rising place of the sun. What happened next? We'll look at that next week Allah willing. I beseech Allah to spare our lives till and beyond.

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Christopher John George
@cjohngeorge



I'm White and English, I've never faced racism in my life. I became a Muslim, then people would hurl abuse as if I was no longer white. I never knew how bad it felt until I was on the other side...it is DISGUSTING.

25/11/17, 6:18 am

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Because of his  generosity, he was too shy to tell people who sat with him too long after eating to leave.

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Some of the Salaf were asked: Does Eemaan increase and decrease?

They said: Yes, until it becomes like the mountains, and it decreases until it becomes like dust!

[Majmoo' al-Fataawa by Shaykhullslaam Ibn Taymiyyah (vol.7, pg.226)]

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"Women are weak, and they are influenced very quickly. She hears an attractive phrase, beautified speech, tempting words, and statements that she believes are from the angle of advice for her so she is put to trial by all of that.

However, it is upon the woman to be alert and clever, to have in front of her two eyes the fear of her Lord, the remembrance standing in front of Allaah and that Allaah will ask her about what came in His book and the Sunnah of His Prophet (sallAllaahu 'alayhiwasallam).

And it is upon her in this situation to be plentiful in supplication and to beseech Allaah to protect her from trials, to cover her body, to grant her safety from her fears, and to protect her with what He protects His righteous slaves.

So, supplication is the key to all that is good in this life and the Hereafter, and along with supplication, she exerts herself in acting out beneficial causes for safety, rescue, escape, and separation from these destructive affairs."

A Piece of Advice & Admonition for the Muslim Women

By Shaykh 'Abdur-Razzaaqibn 'Abdul Muhsin al-Abbaad [Page 84 & 85]

Translated by Jameel Finch

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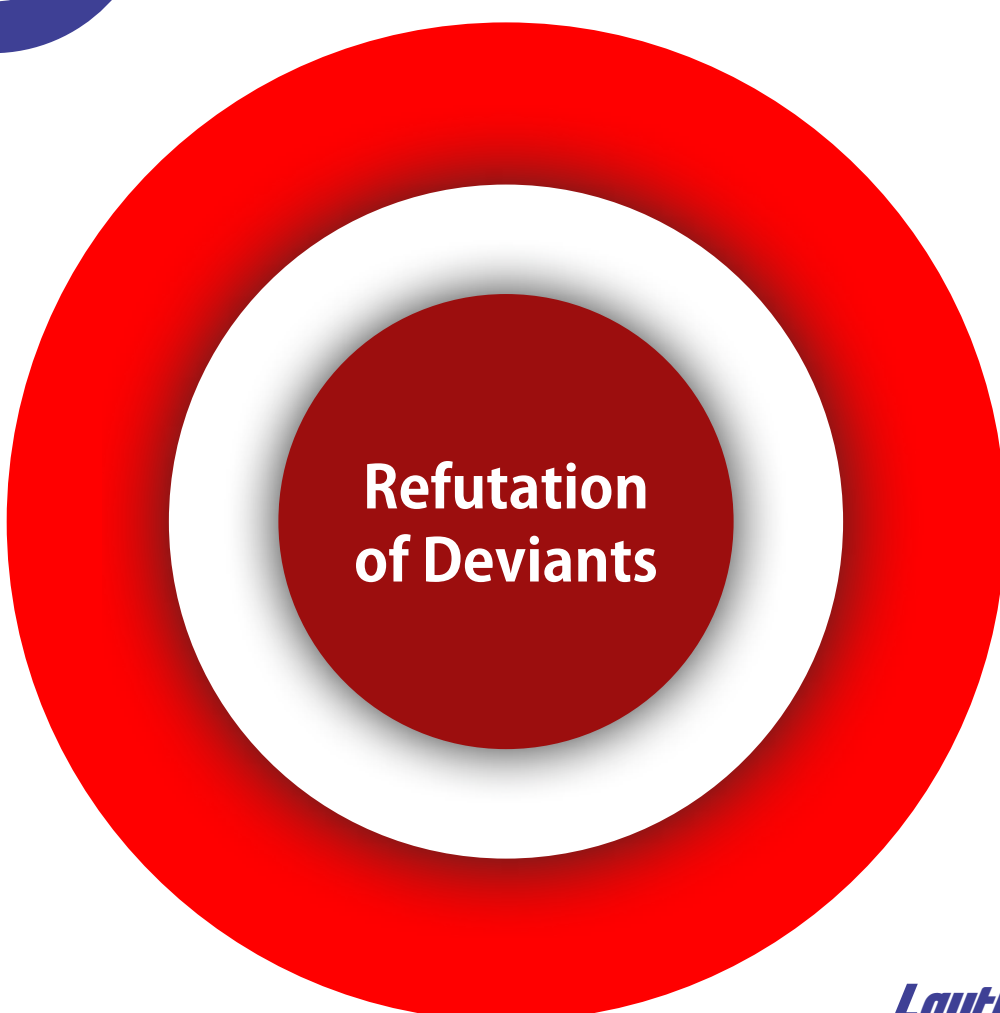
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Refutation of Deviants



*Layth's
List*

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Sheikh Mashhoor Hassan Aal-Salmaan: A Model for All.

In our present time, one of our scholars that has done great benefit for the the Ummah is Sheikh Mashhoor Hassan Aal-Salmaan. Sheikh Mashhoor, popularly known as Abu Ubaydah, is a well-known student of Sheikh Albany.

The life of this sheikh is a lesson for us all. Many evil speeches were

said about him, many accusations were levelled against him. He was called many names, but he remained patient and continued teaching and spreading knowledge. He didn’ t respond to any of the accusations rather he continued teaching, writing and annotating.

Today the works of Abu Ubaydah undoubtedly outnumber the works of many -if not all- of his contemporaries. That is the Grace of All h which He bestows on whom He pleases. And All h is the Owner of Great Bounty.] Sheikh Mashhoor’ sresearch and compilation of Imam Bulqeeni’ s heritage -which a whole country couldn’ t do-is enough to tell you the truth of our story.

Persistent Refutation;A Plot of Shaitan

Therefore, being busy with refutations is a plot of Shaitan to gradually dissuade the student of knowledge from the path of learning and the path of Dawah. Like many scholars have said: whenever a slave tries to get serious with an act of worship, Shaitan opens a door of misguidance for him.

There are many doors of misguidance shaitan opens for the students of knowledge, one of them is being busy with refutations. He wastes his time on refutations, gains little time from reading and spreading refutations and consequently, has little to give students. Well, he has a lot of refutations to teach. Unfortunately, refutation is not knowledge. We ask Allaah for safety.

Persistent Refutation;Not Pristine Islam

The aim of seeking Islamic knowledge is to raise ignorance from one’ s self and from others -as Imam Ahmad said. Thus, benefiting the ummah with knowledge of the pristine teachings of Islam, sound creed and correct understanding of issues. Being busy with refutations gradually moves one off this road.

A person just starts getting serious with Islam today and you are telling him that there are some people in Iran who worship graves and commit all kinds of shirk in the name of Islam, insult the Sahabah, wives of the prophet (commendations and peace of Allaah be upon him)··· But, this person doesn’ t even know the importance of the sahabah, so he can’ t comprehend all what you are saying to him about those deviants in Iran.

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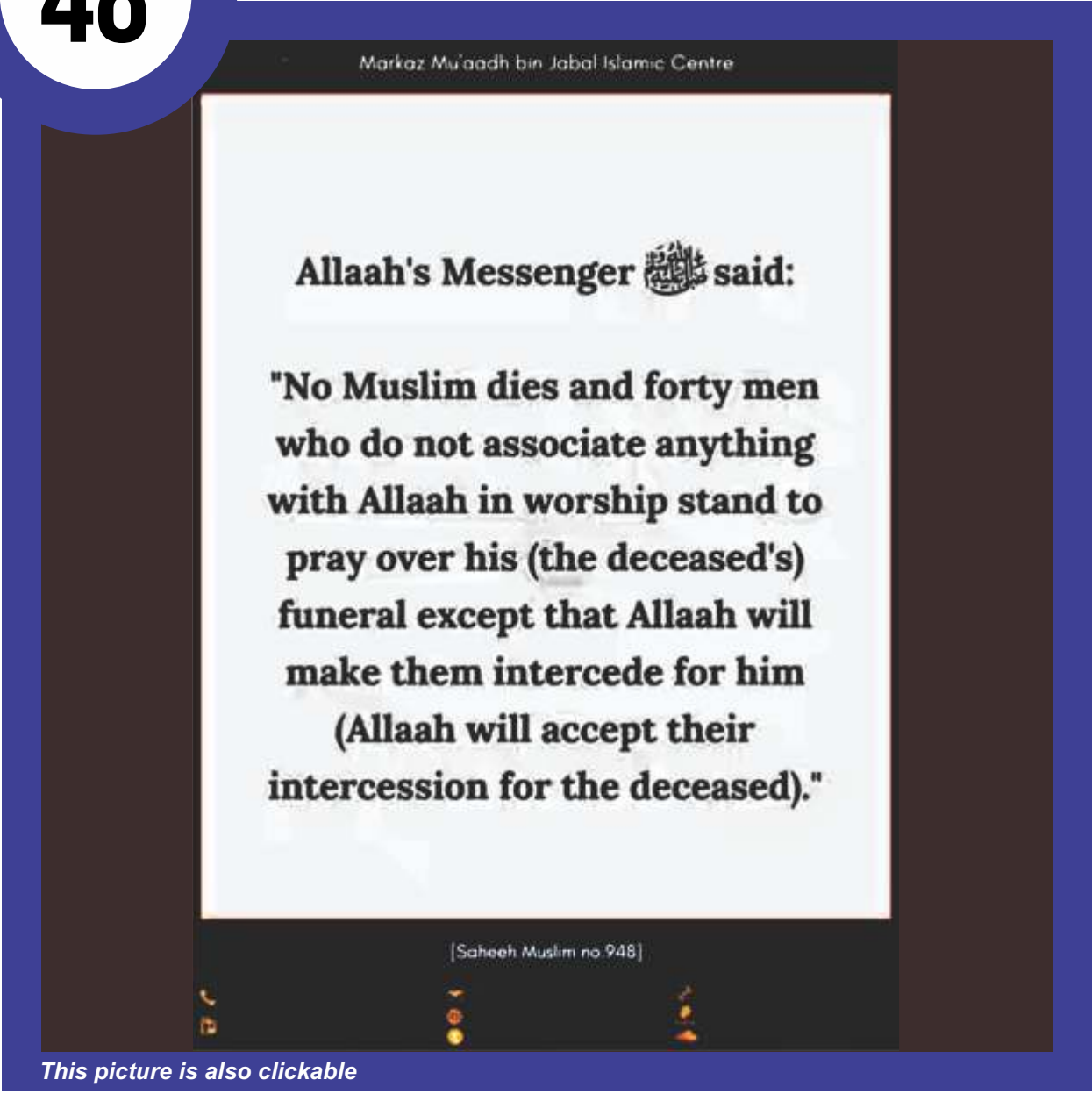
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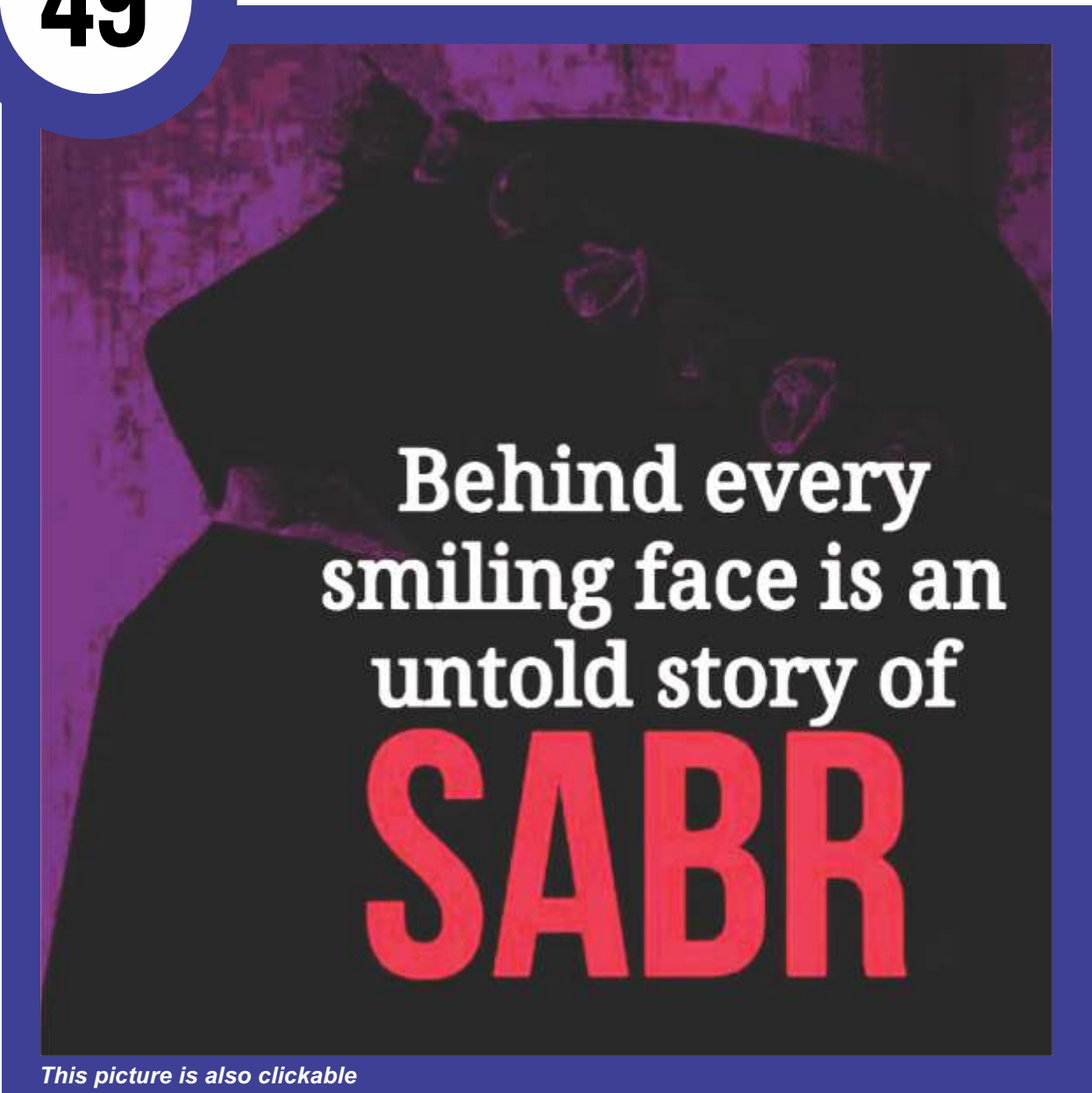
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Untold story of SABR

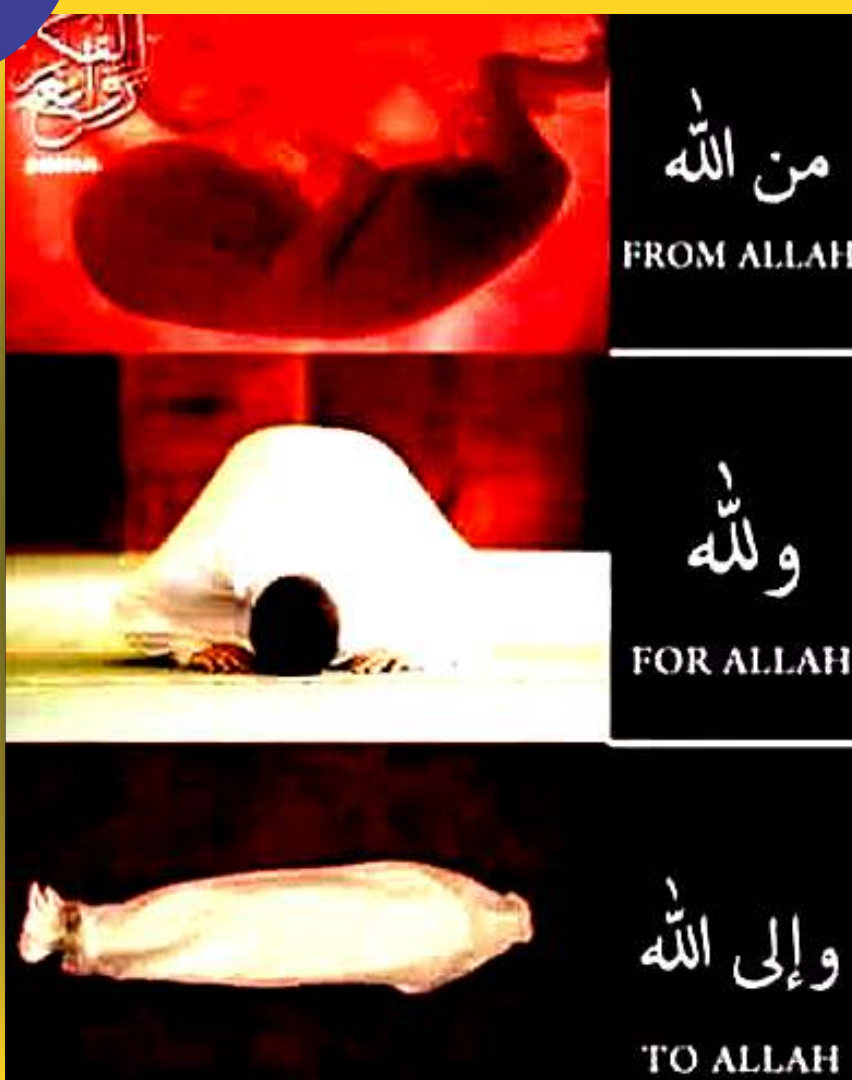
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NASIR



All praise be to Allaah who has made the compilation of this listicle possible. We trust you enjoyed it and benefitted from it. We ask Allaah the Exalted to accept it as an act of worship and make subsequent editions more beneficial.

We also wish to commend our brothers and sisters who have been striving to revive the ummah through various platforms, may Allaah reward you all abundantly and purify our intentions from show-off. Aameen.

We are most committed to serving the ummah better, therefore, we will be glad to accept advices from our noble readers. The religion is naseelah as the messenger of Allaah said.

JazaakumuLLaahu Khayran.

See you next week in shaa Allah!

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